# **Poultry**

- Buckles for Best of Show and Reserve Best of Show
- Rosettes for Best of Breed and Reserve Best of Breed
- Ribbons 1st through 6th place in respective class at the Judge's discretion

1. ALL  4-H CLUB & FFA poultry online entries must be in by July 27th, 20025. Entry fees will be as follows: $3.00 single specimen, $5.00 Pair & Trios .

2. The Livestock Committee and Superintendent have the authority to disqualify any exhibitor for violations of the rules.

3. Exhibitors must bring entries through the Livestock gate (West of the main gate across from Wal-Mart). No livestock will not be allowed to come through the East gate. All foul must arrive on Monday, August 18th, 2025, between 7:00 am - 12:00 pm and be in place no later than 12:00 pm. No exhibit may be removed until Sunday, August 24th, 2025.

4. Classes may be added, dropped or combined by the livestock committee with the Poultry Superintendent. The Superintendent will form breed classes if there are 3 entries in any breed. Other breeds in each division will be judged in a class titled "Other Pure Breeds"

5. All exhibitors must provide feed and water cans for their birds and wire them in place. The feeding and watering must be completed by the exhibitor throughout the fair week.

6. Any fowl that shows signs of disease, infection or parasites will not be accepted.

7. No entries will be accepted that are not banded (no exceptions). Bands can be acquired in the poultry barn.

8. All fowl must be owned and cared for by exhibitors for no less than 90 days prior to the opening of the Valencia County Fair.

9. The VFMC will not be responsible for loss by fire or otherwise.

10. All eggs become the property of the fair and will be destroyed.

11. All fowls shall be entered as one of the following:
    -Cock/Hen
    -Cockerel/Pullet
    -Pair-1 cock, 1 hen
    -Old Trio- 1 cock, 2 hens over 1 year
    -Young Trio-1 cockerel, 2 pullets under 1 year
    -Old or Young Duck
    -Old or Young Drake

12. **3 entries will be allowed per class. *** No duplicate entries will be allowed.***

# Poultry Breeds

**LARGE BREED CHICKENS**

**AMERICAN**

| | |
|---|---|
| 1. Buckeye | 10. Red, Rose Comb |
| 2. Holland, White | 11. New Hampshire |
| 3. Chanticleer | 12. Rock, all colors |
| 4. Java, Black | 13. Dominique |
| 5. Delaware | 14. White, Rhode Island, Rose Comb |
| 6. Java, Mottled | 15. Giant White |
| 7. Jersey Giant, Black | 16. Wyandotte, all colors |
| 8. Red, Single Comb | 17. Holland, Barred |
| 9. Lamona | |

**ASIATIC**

| | |
|---|---|
| 18. Brahma, all colors | 20. Cochin, all colors |
| 19. Langshan, all colors | |

**MEDITERANEAN**

| | |
|---|---|
| 21. Ancona, Rose Comb | 26. Leghorn, Rose Comb, all colors |
| 22. Ancona, Single Comb | 28. Leghorn, Single Comb, all colors |
| 23. Andalusian, Blue | 29. Spanish, Black, Whiteface, |

**ENGLISH**

| | |
|---|---|
| 30. Australorp | 32. Sussex, Speckled |
| 31. Cornish, all colors | 33. Red Cap |

**FRENCH**

| | |
|---|---|
| 34. Houdan, Mottled | 35. Houdan, White |

**ANY OTHER CLASS (AOC)**

# Valencia County Fair 2025
## SMALL BREED CHICKENS

### ROSE COMB CLEAN LEGGED BANTAMS

| | |
|---|---|
| 36. Wyandottes | 40. Anvers |
| 37. Hamburg | 41. Quail Belgian bearded |
| 38. Black Rose comb | 42. Golden Seabright |
| 39. Silver Sebright | |

### SINGLE COMB CLEAN LEGGED BANTAMS

| | |
|---|---|
| 43. Ancona | 46. Black Japanese |
| 44. Black Fizzle | 47. Black Tailed White |
| 45. White Fizzle | 48. Japanese |

### ALL OTHER COMBINE CLEAN LEGGED BANTAMS

| | |
|---|---|
| 49. Dark Cornish | 51. Malays |
| 50. Polish | |

### FEATHERED LEGGED BANTAMS

| | |
|---|---|
| 52. Mille Fleur Belgian bearded | 56. Uccle |
| 53. Mottled Cochin | 57. Buff Cochin |
| 54. White Fizzle | 58. Black Frizzle |
| 55. Non-Bearded White Silkie | 59. Brahmas |

### OE GAME BANTAMS

| | |
|---|---|
| 60. Old English | |

### SINGLE COMB, CLEAN LEGGED BANTAMS

| | |
|---|---|
| 61. Japanese Rhode Island Red | 63. Fizzles |
| 62. Minorcas | 64. Plymouth Rocks Leghorns |

### WATERFOWL DUCK

| | |
|---|---|
| 53. Pekin | 60. Buff |
| 54. White Aylesbury | 61. Crested |
| 55. Rouen | 62. Runner, all colors |
| 56. Cayuga | 63. Khaki Campbell |
| 57. Swedish | 64. Mallard |
| 58. Muscovy | |

# Valencia County Fair 2025

## DUCK BANTAM

| | |
|---|---|
| 65. Calls | 66. East Indies |

## GEESE

| | |
|---|---|
| 67. Toulouse | 71. Egyptian |
| 68. Emden | 72. Canadian |
| 69. Sebastopol | 73. White Chinese |
| 70. African | 74. Buff |

## TURKEYS

| | |
|---|---|
| 75. Bronze | 79. Slate |
| 76. Narragansett | 80. Bourbon Red |
| 77. White Holland | 81. Beltsville |
| 78. Black | 82. Broad Breasted |

## MEAT PENS

| | |
|---|---|
| 83. Pen of 3 | |

## MISCELLANEOUS

*State permit number must be provided to the superintendent prior to entry.

| | |
|---|---|
| 81. Gold Pheasant | 83. Ring Neck Pheasant |
| 82. Quail | 84. Chucker |

# Junior Poultry Meat Pen

- Buckles for Grand Champion and Reserve Champion Meat Pen
- Ribbons 1st through 6th place in respective class at the Judge's discretion

1. The Livestock Committee and Superintendent have the authority to disqualify any exhibitor for violations of the rules.

2. Exhibitors must bring entries through the Livestock gate (West of main gate across from Wal-Mart). Animals will not be allowed to come through the East gate. All foul must arrive on Monday, August 18th, 2025, between 7:00 am - 12:00 pm and be in place no later than 12:00 pm. No exhibit may be removed until Sunday, August 24th, 2025.

3. Only the Grand Champion and Reserve Grand Champion Poultry Meat Pen will be considered for the sale.

4. All exhibitors must provide feed and water cans for their birds and wire them in place. The feeding and watering must be completed by the exhibitor throughout the fair week.

5. A meat pen consists of 3 birds. Each bird must weigh from 4-6 lbs. each. The total weight of the pen is 12- 18lbs.

6. Entry Fees for meat pen is $10.00 per pen.

7. A maximum of 3 pens per exhibitor is allowed.

8. Meat pens will arrive with all other poultry on Monday, August 18th , 2025 between 7:00 am - 12:00 pm.

9. Pen will be weighed about 30 minutes after entries close.

10. Please check poultry/ rabbit barn for any notices, dates, and times.